

# 2025 Candidate Forms



**Part A – Nomination Paper for President**

We, the undersigned, duly nominate \_\_\_\_\_ of  
 \_\_\_\_\_  
 MUNICIPALITY POSITION ON COUNCIL  
 as a candidate in the election to be held for a two-year term for the office of President.

**NOMINATORS**

To be signed by two (2) elected officials from Association member municipalities of the relevant classification. Should the signatories not be elected officials from Association member municipalities of the relevant classification, the nomination will be disqualified.

_____ PRINT NAME	_____ SIGNATURE	_____ MUNICIPALITY
_____ PRINT NAME	_____ SIGNATURE	_____ MUNICIPALITY

**APPROVED BY MOTION OF COUNCIL**

To be signed by the City Clerk/Municipal Secretary of the candidate’s municipality confirming, through checking the minutes of Council, that the candidate’s nomination has been approved.

_____ COUNCIL MEETING DATE	_____ MUNICIPALITY	_____ CITY CLERK/MUNICIPAL SECRETARY SIGNATURE
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The candidate’s biography is included with this Nomination Paper (please check)

The nomination deadline is 11:59 p.m., Thursday, November 6, 2025

***PART B – Candidate’s Acceptance***

CANDIDATE’S ACCEPTANCE		
CANDIDATE’S NAME	CANDIDATE’S SIGNATURE	CANDIDATE’S EMAIL
<p>By signing this form, I declare that:</p> <ol style="list-style-type: none"> <li>1. I am eligible to be elected to the office,</li> <li>2. I will carry out the duties and responsibilities of the office if elected,</li> <li>3. I will be bound by the Association’s Policy BD010 - Board Member Ethics, Code of Conduct and Conflict of Interest and the disclosure provisions of Articles 8 and 9 of the Association’s Bylaws, and</li> <li>4. I authorize the Association to publish my biography in Association publications including, but not limited to, the Association’s website and The Weekly.</li> </ol>		



# Alberta Municipalities Strength In Members

## **Connect**

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